2014 Annual Education Conference

Cleveland, OH

*Monday, October 20th – Thursday, October 23rd*



**Preconference Workshop:**

**Food Labeling**

Monday, October 20th 8:00 am through

Tuesday, October 21st, Noon

**Annual Education Conference**

Tuesday October 21st, 1:00 pm

Through Thursday, October 23rd, Noon

Funding for this conference was made possible, in part, by the Food and Drug Administration through grant 1 R13 FD 004750-01. Views expressed in written conference materials or publications and by speakers and moderators do not necessarily reflect the official policies of the Department of Health and Human Services; nor does any mention of trade names, commercial practices, or organization imply endorsement by the United States Government.

 THE WESTIN CLEVELAND DOWNTOWN

777 SAINT CLAIR AVENUE NE

CLEVELAND, OH 44114

216-771-7700

888-627-8085



<http://www.starwoodhotels.com/westin/property/overview/index.html?propertyID=3760>

A block of rooms has been reserved at the reduced rate of $111.00/night plus taxes for single and double. Reservations may be made by calling:

216-771-7700 or 888-627-8085

Or on-line: <https://www.starwoodmeeting.com/Book/NCAFDO>

The rooms will be held until September 29, 2014, please request rooms under the North Central Association of Food and Drug Officials.

**Scholarship opportunity for all Attendees**

You may apply for a scholarship to fund your travel and hotel costs for attending this conference. NCAFDO has received a Small Conference grant from the Food and Drug Administration and will issue scholarships on a first come basis to cover the costs of attending this conference. We anticipate awarding up to $20,000 in individual grants.

Please remember the scholarship will cover costs for travel to and from the conference, your hotel costs, any transportation needed in Cleveland. It does not cover your meals or the cost of registration.

To apply for the scholarship, please check the box on your conference registration form indicating that you are requesting a scholarship.

You will be asked to submit the NCAFDO Travel Reimbursement Request Form (following) with the appropriate receipts at the conclusion of the meeting directly to our NCAFDO treasurer, Arlyn Baumgarten. Items for which receipts are required are indicated on the form.

For further details on how to submit your request, contact NCAFDO Treasurer Arlyn Baumgarten at the following address or via email. Travel reimbursements requests need to submitted to Arlyn Baumgarten at:

Arlyn Baumgarten

4226 89th Place

Kenosha WI 53142

Or to: [Abaumgarten@wi.rr.com](mailto:Abaumgarten@wi.rr.com)

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**Travel Expense Reimbursement Request**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name:** | | **Agency:** | |
| **Address:** | | | |
| **City:** | **State:** | | **Zip:** |
| **Purpose:** | **Origin:** | | **Destination:** |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Travel Dates** |  |  |  |  |  |  |  | **TOTALS** | |
| **Airfare\*** |  |  |  |  |  |  |  |  |  |
| **Hotel\*** |  |  |  |  |  |  |  |  |  |
| **Breakfast** |  |  |  |  |  |  |  |  |  |
| **Lunch** |  |  |  |  |  |  |  |  |  |
| **Dinner** |  |  |  |  |  |  |  |  |  |
| **Per Diem @** |  |  |  |  |  |  |  |  |  |
| **Ground**  **Transportation** |  |  |  |  |  |  |  |  |  |
| **Mileage @**  **0.55** |  |  |  |  |  |  |  |  |  |
| **Toll Road** |  |  |  |  |  |  |  |  |  |
| **Baggage Fee** |  |  |  |  |  |  |  |  |  |
| **Airport Parking** |  |  |  |  |  |  |  |  |  |
| **TOTALS** |  |  |  |  |  |  |  |  |  |

**\* Attach receipts for these expenses**

*Scholarship expenses are reimbursable for Travel, Hotel, Mileage, Baggage Fee, Parking, Ground Transportation and any Toll Road Fees, it does not include meals.*

**Make Reimbursement Check Payable To:**

**SIGNED:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_DATE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**“Partners for Protection"**

NCAFDO USE ONLY

Reimbursement Date: \_\_\_\_\_\_\_\_\_\_

Check Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**2014 Annual Education Conference and Pre-Conference Workshop**

Arlyn Baumgarten

4226 89th Place

Kenosha WI 53142

Or to: [Abaumgarten@wi.rr.com](mailto:Abaumgarten@wi.rr.com)

**Registration Form**

**October 20-23, 2014 THE WESTIN CLEVELAND DOWNTOWN, CLEVELAND, OH**

**Registrant Information:**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Title:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State/Province: \_\_\_\_\_\_\_\_\_\_\_\_ Zip Code: \_\_\_\_\_\_\_\_\_\_

Work Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ e-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Preconference Workshop Registration:**

**Monday, October 20th 8 am - 5 pm and Tuesday, October 21st 8 am - noon: $35**

Please make checks payable to NCAFDO for $35.00, and submit with your NCAFDO registration form.

**Full Conference Registration for the NCAFDO Annual Education Conference:**

**Tuesday, October 21st 1 pm through Thursday October 23rd noon: $200**

Registration Fee for the Conference includes all breaks, lunches, and the Presidents Reception on Tuesday evening.

You may pay via credit card or by check, please make checks payable to NCAFDO in US funds.

Request for scholarship support from FDA grant 1 R13 FD 004750-01

Total Fees Enclosed: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Federal ID No: 38-2560815

Please charge my: Master Card Visa Card #:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Exp. Date \_\_\_\_\_\_\_\_

Cardholder Name (print): ­­­­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Billing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State/Province: \_\_\_\_\_\_\_ Postal Code: \_\_\_\_\_\_\_

Please submit you registration before Thursday, October 16th.

Submit Registration and payments to: Attn: Lowell Lufkin - NCAFDO Registration

Telephone: 614-728-6250 Ohio Department of Agriculture: Division of Food Safety

Fax: 614-644-0720 8995 East Main Street

e-mail: [llufkin@agri.ohio.gov](mailto:llufkin@agri.ohio.gov) Reynoldsburg, OH 43068

**FDA FOOD LABELING WORKSHOP AGENDA**

**Monday, October 20, 2014**

8:00 Registration

8:20 Orientation and Introductions

8:40 Current Food Labeling Enforcement

Brief overview of laws governing food labeling and who enforces them.

10:20 Break

10:40 Principal Display Panel (PDP) and Information Panel (IP)

Statement of Identity, Net Quantity of Contents, Statement of Responsible Party, and Statement of Ingredients: definition of panels and placement and required content.

12:00 Lunch

1:00 Workshop One – Placement of Labeling Components

Exercise to place required components within the Principal Display Panel and Information Panel

1:20 Ingredient Statements

Designation of Ingredients, common or usual name, multi-component ingredient listing, incidental additives, spices, and mandates for foods with a Standard of Identity.

2:30 Workshop Two – Statement of Ingredients

Proper order placement of ingredients.

3:00 Food Allergens

Food Allergen Labeling Consumer Protection Act (FALCPA) covered food allergens, the use of the Contains Statement and Allergen Advisory Statements.

3:30 Break

3:50 Gluten Free Labeling

An overview of the new FDA rules for gluten free labeling.

4:00 Workshop Three – Application of Labeling Techniques

Development of a consumer package label that includes the Statement of Identity, Net Quantity of Contents, Statement of Responsible Party, Statement of Ingredients, and declaration of food allergens.

5:00 Adjourn

**FDA FOOD LABELING WORKSHOP AGENDA**

**Tuesday, October 21, 2014**

8:00 Nutrition Labeling and Exemptions

Requirements, format, and qualifications for exemptions.

9:30 Break

10:00 Exercise Four – Serving Size

Determining the serving size for foods based upon the reference amounts and Label Statements under 21 CFR 101.12.

10:30 Nutrient Content Claims

General requirements for nutrient content claims and potential disclosure statements.

11:00 Exercise Five – Development of a Food Product Label

A team exercise to develop the label of a food product including the placement of all required label components, nutrition facts panel, and claims.

12:00 Adjourn

***Moving Toward a More Integrated Food Safety System***

**NCAFDO EDUCATION CONFERENCE AGENDA**

**Tuesday, October 21, 2014**

1:00 Welcome to Ohio and NCAFDO

Terri Gerhardt, Assistant Chief (NCAFDO Past President)

Division of Food Safety

Ohio Department of Agriculture

1:30 Key Note

Speaker to be Determined

2:45 Listeria Sampling

Alida Sorenson, MPH, Rapid Response Team Investigator, Recall Coordinator

Dairy and Food Inspection Division

Minnesota Department of Agriculture

3:00 Break

3:15 Listeria in Retail Delis

Tom Ford  
Vice President, Food Safety  
Global Retail Services  
ECOLAB INC.

3:45 Listeria Recovery

Speaker to be Determined

5:00 Adjourn

6:00 President’s Reception

**Wednesday, October 22, 2014**

8:00 FDA – Regional Update

Paul Teitell, Director of the Cincinnati District Office

United States Food and Drug Administration

8:45 Health Canada Update

Robert Scales, Regional Director

Health Canada

9:15 AFDO Initiatives and Update

Stephen D. Stich, Director

Division of Food Safety and Inspection

New York State Department of Agriculture and Markets

10:15 Break

10:30 FSMA and Rules Update

Tim Slawinski, Emerging Issues Specialist

Food and Dairy Division

Michigan Department of Agriculture and Rural Development

11:00 Data and Decisions/Actions based upon Common Deficiencies

Natalie Adan, Director

Food Safety Division

Georgia Department of Agriculture

12:00 Lunch

1:00 Canadian Food Labeling

Sonya Agbessi, Food Policy Liaison Officer

Health Canada

2:00 Food Safety and Small Business: Food Trucks, Carts, and an Incubator Kitchen

Robert Kramer, Director of Food Safety and Food Service

The Food Fort

Economic and Community Development Institute

3:15 Break

3:30 Break Out Sessions – Inspection, Laboratory, Administrative, Associate/Industry

5:00 Adjourn. Supper on your own.

**Thursday, October 23, 2014**

8:00 Cooperative Interstate Shipment Program (CISP)

Michael Link, Assistant Chief

Division of Meat Inspection,

Ohio Department of Agriculture

8:45 Clostridium Botulinum in Jarred Pesto

Katie Cibulskas, Epidemiologist

Outbreak Response and Bioterrorism Investigation Team (ORBIT)

Ohio Department of Health

And

Richard Bokanyi, Ph.D.

Laboratory Scientist

Ohio Department of Health Laboratory

10:15 Break

10:30 Hot Topic of current interest to the membership

10:45 NCAFDO Business Meeting

12:00 Conference Conclusion